From

S. Indhumathy,
Assistant Professor,
Bharath Institute of Law,
Bharath Institute of Higher Education and Research,
Chennai.

To

The Dean,
Bharath Institute of Law,
Bharath Institute of Higher Education and Research,
Chennai.

Respected Sir,

Sub: Request for Permission to Organize a Short Term Certificate Course - Reg.

With reference to the above mentioned Subject, I would like to request your permission to organize a Short Term Certificate course on "Ideals of Dr. Ambedkar". Students from different department of BIHER can enroll in this course and the certificate for the same will be issued for the participants. With your Permission I am planning to commence this course tentatively from 05<sup>th</sup> February, 2019 comprising 37 Hours of Classes which consists of Practical Sessions also. The Resource Person for the course I am planning to engage are Mr. Harsha, Advocate, High Court of Madras, Chennai and Mr. Nijapriyan, Advocate, High Court of Madras, Chennai

In this regard, I request your kind approval to organize the Certificate Course.

Thanking You,

Approved
J. M. 18/01/2019

Yours Sincerely,

S. Indhumathy

### BHARATH INSTITUTE OF LAW

(BHARATH INSTITUTE OF HIGHER EDUCATION AND RESEARCH) 173, Agharam Road, Selaiyur, Chennai – 600 073

Ref No.: BIL/GC/VAC/04/2019

Date: 21/01/2019

#### **CIRCULAR**

This is to inform that Bharath Institute of Law is conducting a course on "IDEALS OF DR. AMBEDKAR". This course commences from 05th February, 2019. The course comprises of 37 hours of lecture and practical classes. The timetable for the course is hereby attached. Interested students can get the registration form from the office and submit the same on or before 01st February, 2019.

The following members will be handling the course:

| S.No. | Name of the Instructor | Designation                                    |  |  |
|-------|------------------------|--|--|--|
| 1     | Mr. Harsha             | Advocate, High Court of Madras, Chennai.       |  |  |
| 2     | Mr. Nijapriyan         | Advocate, High Court of Madras, Chennai.       |  |  |
| 3     | Ms. S. Indhumathy      | Assistant Professor, Bharath Institute of Law. |  |  |



**DEAN-LAW** 

#### Copy to:

- 1. All department HOD's
- 2. All classes
- 3. Notice Board

Prof. (Dr.) S. GAJENDRA RAJ, Ph.D.(Law), L.L.D.(Law), Dean -Law Bharath Institute of Law

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# INSTITUTE OF HIGHER EDUCATION AND RESEARCH (Declared as Deemed - to - be - University under section 3 of UGC Act 1956)



ACCREDITED WITH 'A' GRADE BY NAAC

# Short term Certificate Course On

# **IDEALS OF DR. AMBEDKAR**



- ☐ Life & Mission of Dr. Ambedkar
- Constitutionalism And Indian Constitution
- ☐ Dr. Ambedkar's Views on Secularism
- ☐ Dr. Ambedkar's Religious And Economic Thoughts
- ☐ Dr. Ambedkar's Thoughts On Women Development, Social And Political Justice

Duration : 05<sup>th</sup> Feb, 2019 to 16<sup>th</sup> Mar, 2019



Organized By

Bharath Institute of Law, Chennai

# COURSE ON IDEALS OF DR. AMBEDKAR

## **Schedule of Sessions**

**Total Duration: 37 Hours** 

| Session        | Date      | Day      | Time               | Total Hrs |
|----------------|-----------|----------|--------------------|-----------|
| Session - 1    | 05-Feb-19 | Tuesday  | 03:20PM to 04:20PM | 1         |
| Session – 2    | 09-Feb-19 | Saturday | 9:00AM to 04:20PM  | 6         |
| Session – 3    | 16-Feb-19 | Saturday | 9:00AM to 04:20PM  | 6         |
| Session – 4    | 23-Feb-19 | Saturday | 9:00AM to 04:20PM  | 6         |
| Session – 5    | 02-Mar-19 | Saturday | 9:00AM to 04:20PM  | 6         |
| Session – 6    | 09-Mar-19 | Saturday | 9:00AM to 04:20PM  | 6         |
| Session – 7    | 16-Mar-19 | Saturday | 9:00AM to 04:20PM  | 6         |
| Total Duration |           |          |                    |           |

#### COURSE ON IDEALS OF DR. AMBEDKAR

**Objective**: The main objectives of this course is to understand, assess and disseminate ideas andthoughts of Dr. Babasaheb Ambedkar, particularly on subjects like Economics, Politics, Constitutional Studies, Social Work and to develop appropriate methodologies totranslate Dr. Ambedkar's ideas into practical propositions and policy instruments.

#### **COURSE OUTLINE**

#### MODULE -I :LIFE & MISSION OF DR. AMBEDKAR

Biography & Childhoodof Dr. Ambedkar – Education of Dr. Ambedkar – In India & Abroad – Dr. Ambedkar's Movement for Human Right – Bahiskrit Hitkarni Sabha: Aims, Object and Activities. Mahad Movement –Temple Entry Movement – Political Movement –Independent Labour Party – Manifesto of ILP, Election of Mumbai & C.P. and Berar Provinces and Activities –Scheduled Caste Federation – Manifesto of SCF, Conferences and Activities – Conversion Movement –Declaration of Conversion –Embracing of Buddhism.

#### MODULE -II : CONSTITUTIONALISM AND INDIAN CONSTUTUTION

Constitutionalism: Meaning, Scope & Importance – Objectives of Constitution in Indian Context – Constitutional History of India – 1909, 1919, 1935–Nature of the Indian Constitution – Dr. Ambedkar on: Reorganization of States& Federal System in India – Dr. Ambedkar's Principle of Constitutionalism envisaged in the Memorandum submitted to the Constituent Assembly–Dr. Ambedkar's Views on Secularism – Secularism imbedded in the Indian Constitution.

#### MODULE - III :DR. AMBEDKAR'S RELIGIOUS THOUGHTS

Background of Dr. Ambedkar's Religious Thought –Vedic Religion and its Social Implications – Critics on Vedic Religion – Religion and Class – Religion and Varna – Religion and Caste – Dr. Ambedkar Views on: Religion and Untouchability, Religion and Society, Buddhism and Women, Buddhism and Humanity, Buddhism and Democracy. Distinction between Dharma and Dhamma – Saddhamma–Adharmma – Buddha and Karl Marx – Sikkhism and Islam –Ethical and Moral Values in Buddhism–Reasons for Decline of Buddhism from India.

#### MODULE - IV : DR. AMBEDKAR'S ECONOMIC THOUGHTS

Dr. Babasaheb Ambedkar on Economics: East India Company: Administration and Finance—The Evolution of Provincial Finance in British India—The Problem of Rupee: Its Origin and Solution—Ambedkar's Perspective on Economic Development—Dr. Ambedkar's Thoughts on Agriculture Policy, Industrial Policy, Insurance Policy—Dr. Ambedkar's View on Water Policy, Hydraulic Power Policy, Population Control Policy, Labour Policy—Political Economy of Hindu Social Order—Abolition of Mahar Watan Bill—A Bill to Control and Regulate Money Lending—The Essence of Dr. Ambedkar's Economic Philosophy.

# MODULE - V : DR. AMBEDKAR'S THOUGHTS ON WOMEN DEVELOPMENT, SOCIAL AND POLITICAL JUSTICE

Dr. Ambedkar Social Movement and Participation of Women –Hindu Code Bill –Women Empowerment and Indian Constitution –Contemporary feminist movement and Relevance of Dr. Ambedkar's Social Philosophy – Quest for Gender equality–Justice: Theories –Utilitarian, John Rawls, Dwarkhin Ronald and Dr. Ambedkar. Democracy: Parliamentary Democracy, Economic Democracy, Social Democracy – Caste system and Democracy –Indian Caste system and security and Development of India –Social and Political Participation of citizen in the views of Dr. Ambedkar–Social Dynamic, Social mobility and the contribution of Dr. Ambedkar movement.

#### References:

- 1. Keer, Dhanjay Dr. Ambedkar: Life and Mission, Popular Prakashan, Mumbai.
- Dr. Babasaheb Ambedkar Writings and Speeches, Vol. 13. (Constituent Assembly Dabates) Education Department of Maharashtra, Mumbai.
- 3. Rao, B.N. Indian Constitution in the Making.
- 4. Basu, D. D. Comments on the Constitution of India.
- 5. Dr. Kasare, M. L. Philosophy of Dr. B.R. Ambedkar, B.I. Publication, New Delhi, 1996.
- 6. Permaiah, P. K., Sateesh Reddy Dr. Ambedkar's Economic Philosophy, Delta Pub. House, New Delhi, 1994.
- 7. Dongre, M. K. Economic Thought of Dr. B.R. Ambedkar.
- 8. Bhatia, K. L. Dr. B.R. Ambedkar, Social Justice and the Indian Constitution.
- 9. Dr. Sandanshiv Indian Constitution and Social Justice, Milind Law College, Publication.
- 10. Dr. Jatav, D.R. Social Philosophy of Ambedkar.
- 11. Mechael Mahar (Ed.) Untouchables in Contemporary India.
- 12. Bharill, Chandra Social and Political Ideas of B.R. Ambedkar.

## COURSE ON IDEALS OF DR. AMBEDKAR LESSON PLAN

| DATE      | 9:00AM to<br>10:00AM                               | 10:00AM to<br>11:00AM     |                                | 11:20AM to<br>12:20PM         | 12:20PM to<br>01:20PM                    |                              | 02:20PM to<br>03:20PM                    | 03:20PM to<br>04:20PM                             |
|-----------|--|---------------------------|--------------------------------|-------------------------------|--|------------------------------|--|---|
| 05-Feb-19 | -  | ð <u>-</u>                |                                | -                             | <u>-</u>                                 |                              | -  | Inauguration                                      |
| 09-Feb-19 | Biography of Dr. Ambedkar                          | Education of Dr. Ambedkar |                                | Movement for<br>Human Right   | Temple Entry<br>Movement                 |                              | Political Movement                       | Labour Party                                      |
| 16-Feb-19 | Scheduled<br>Caste<br>Federation                   | Conversion<br>Movement    | :20AM)                         | Embracing of<br>Buddhism      | Constitutional<br>History of<br>India    | I<br>20PM)                   | Federal System in<br>India<br>(Activity) | Secularism  |
| 23-Feb-19 | Indian Constitution - Views of students (Activity) | Religious<br>Thought      | BREAK<br>(11:00 AM to 11:20AM) | Social<br>Implications        | Religion and<br>Caste                    | LUNCH<br>(1:20 PM to 2:20PM) | Dr. Ambedkar Views                       | Religion and Society                              |
| 02-Mar-19 | Religion and<br>Untouchability                     | Buddhism and<br>Humanity  | (1)                            | Decline of<br>Buddhism        | Economics<br>Thoughts                    |                              | Problems in India<br>(Activity)          | Dr.Ambedkar's Perspective on Economic Development |
| 09-Mar-19 | Agriculture,<br>Industrial,<br>Insurance<br>Policy | Water Policy              |                                | Population<br>Control Policy  | Labour Policy                            |                              | Abolition of Mahar<br>Watan Bill         | Economic Philosophy<br>(Activity)                 |
| 16-Mar-19 | Participation of Women                             | Feminist<br>movement      |                                | Gender equality<br>(Activity) | Political<br>Participation of<br>citizen |                              | Contribution of Dr. Ambedkar             | Valedictory Function                              |

# COURSE ON IDEALS OF DR. AMBEDKAR SCHEDULE

|           | A TOTAL AND DESCRIPTION OF THE OPTION OF THE |                       |                                |                       | 1                     |                              |                       |                         |
|-----------|--|-----------------------|--------------------------------|-----------------------|-----------------------|------------------------------|-----------------------|-------------------------|
| DATE      | 9:00AM to<br>10:00AM                         | 10:00AM to<br>11:00AM |                                | 11:20AM to<br>12:20PM | 12:20PM to<br>01:20PM |                              | 02:20PM to<br>03:20PM | 03:20PM to<br>04:20PM   |
| 05-Feb-19 | -  | -                     |                                | -                     |                       | ,                            | -                     | Inauguration            |
| 09-Feb-19 | Lecture                                      | Lecture               | 6                              | Lecture               | Lecture               |                              | Lecture               | Lecture                 |
| 16-Feb-19 | Lecture                                      | Lecture               | BREAK<br>(11:00 AM to 11:20AM) | Lecture               | Lecture               | LUNCH<br>(1:20 PM to 2:20PM) | Practical             | Lecture                 |
| 23-Feb-19 | Practical                                    | Lecture               | BR<br>(11:00 AM                | Lecture               | Lecture               | LU<br>(1:20 PM               | Lecture               | Lecture                 |
| 02-Mar-19 | Lecture                                      | Lecture               |                                | Lecture               | Lecture               |                              | Practical             | Lecture                 |
| 09-Mar-19 | Lecture                                      | Lecture               |                                | Lecture               | Lecture               |                              | Lecture               | Practical               |
| 16-Mar-19 | Lecture                                      | Lecture               |                                | Practical             | Lecture               |                              | Lecture               | Valedictory<br>Function |

| Course Name                | Course on Ideals of Dr.Ambedkar |
|----------------------------|---------------------------------|
| Date of Introduction       | 5-Feb-2019                      |
| No of Students<br>Enrolled | 35                              |

| S.No | Register No | Student Name              | Course              |
|------|-------------|---------------------------|---------------------|
| 1    | U16DL010    | CHRISTOPHER JAYAPRAKASH V | LLB., (Hons.)       |
| 2    | U16DL021    | KARTHIKEYAN T             | LLB., (Hons.)       |
| 3    | U16DL032    | SONIYA PRIYADARSHINI R    | LLB., (Hons.)       |
| 4    | U16DL043    | JAI MAHARAJ G             | LLB., (Hons.)       |
| 5    | U16DL054    | MALLEESWARI P             | LLB., (Hons.)       |
| 6    | U16DL065    | SANTHOSH KUMAR G          | LLB., (Hons.)       |
| 7    | U17DL010    | BALASUBRAMANIAN S R       | LLB., (Hons.)       |
| 8    | U17DL020    | GOPINATH R                | LLB., (Hons.)       |
| 9    | U17DL031    | LEO DOMINIC               | LLB., (Hons.)       |
| 10   | U17DL044    | PRIYADHARSHINI N          | LLB., (Hons.)       |
| 11   | U18DL011    | ARUNPRAKASH C             | LLB., (Hons.)       |
| 12   | U18DL022    | DAVID VARGHESE P J        | LLB., (Hons.)       |
| 13   | U18DL034    | GUNASEKARAN T             | LLB., (Hons.)       |
| 14   | U18DL044    | KARTHIKEYAN R             | LLB., (Hons.)       |
| 15   | U18DL055    | MANIKANDAN P              | LLB., (Hons.)       |
| 16   | U18BL019    | KARTHIK S T               | B.BA.,L.LB., (Hons. |
| 17   | U18BL030    | MUTHUKUMAR M              | B.BA.,L.LB., (Hons. |
| 18   | U18BL040    | SMRITI D                  | B.BA.,L.LB., (Hons. |
| 19   | U18BL050    | WANMI JEFFERY PARIAT      | B.BA.,L.LB., (Hons. |
| 20   | U16BL011    | NALLASELVAMANI B          | B.BA.,L.LB., (Hons. |
| 21   | U16BL021    | SUNDAR S                  | B.BA.,L.LB., (Hons. |
| 22   | U16BL031    | KANMANI S                 | B.BA.,L.LB., (Hons. |
| 23   | U17BL072    | CAROLIN BERCY M A         | B.BA.,L.LB., (Hons. |

| S.No | Register No | Student Name          | Course                 |
|------|-------------|-----------------------|------------------------|
| 24   | U17BL084    | MIDHUNKUMAR K         | B.BA.,L.LB., (Hons.)   |
| 25   | U17BL096    | RAHUL H               | B.BA.,L.LB., (Hons.)   |
| 26   | U18CL010    | KANIMOZHI R           | B.Com., L.LB., (Hons.) |
| 27   | U18CL021    | POOJA K               | B.Com., L.LB., (Hons.) |
| 28   | U18CL031    | SURENDAR PANDI M      | B.Com., L.LB., (Hons.) |
| 29   | U17CL012    | ELIZABETH E           | B.Com., L.LB., (Hons.) |
| 30   | U17CL022    | KAVIARASU T           | B.Com., L.LB., (Hons.) |
| 31   | U17CL032    | MOHAMMED MUNASSAR S J | B.Com., L.LB., (Hons.) |
| 32   | U18AL011    | ESAKKI NATARAJAN P    | B.A., L.LB., (Hons.)   |
| 33   | U18AL024    | MAHALAKSHMI R         | B.A., L.LB., (Hons.)   |
| 34   | U18AL035    | PADMANABAN A          | B.A., L.LB., (Hons.)   |
| 35   | U18AL044    | SOUNDARRAM P M        | B.A., L.LB., (Hons.)   |

# BHARATH INSTITUTE OF LAW

BHARATH INSTITUTE OF HIGHER EDUCATION AND RESEARCH 173, Agharam Road, Selaiyur, Chennai - 600 073



This certificate is awarded to



KAVIARASU T

of

Bharath Institute of Law, Chennai

for successfully completing the short term certificate course on

"Ideals of Dr. Ambedkar"

with a consolidated score of 70%. The course was conducted from

05th February, 2019 to 16th March, 2019.

Ms. S. Indhumathy

Course Co-ordinator

Prof. Dr. S. Gajendraraj

Dean-Law

BHARATH INSTITUTE OF LAW (BHARATH INSTITUTE OF HIGHER EDUCATION AND RESEARCH) 173, Agharam Road, Selaiyur, Chennai – 600 073

# Course Feedback Form

| Course Title : IDEALS OF DR. AMBEDKAR  |    |
|--|----|
| Date From : 05, Feb 2019 Date to : 15 May, 2019 Venue: BHARATH INSTITUTE   | DF |
| Please fill the short questionnaire to make the course better.   |    |
| Occupation : Student   |    |
| Your Organization Name : Bharth Institute of law   |    |
| Your Highest Qualifications : 12 th's td   |    |
| Please respond below with 1, 2, 3, 4 or 5, where 1 and 5 are explained.  |    |
| THE DESIGN OF THE COURSE   |    |
| A. Were objectives of the course clear to you? Yes / No YES  |    |
| B. The course contents met with your expectations  |    |
| 1. Strongly disagree 5. Strongly agree 5   |    |
| C. The lecture sequence was well planned  1. Strongly disagree  5. Strongly agree  |    |
| D. The contents were illustrated with  1. Too few examples  5. Adequate examples   |    |
| E. The level of the course was  1. Too low  5. Too high  |    |
| F. The course contents compared with your expectations   |    |
| 1. Too theoretical 5. Too empirical  |    |
| G. The course exposed you to new knowledge and practices   |    |
| 1. Strongly disagree 5. Strongly agree   |    |
| H. Will you recommend this course to your colleagues?  |    |
| 1. Not at all 5. Very strongly   |    |
| THE CONDUCT OF THE COURSE  |    |
| A. The lectures were clear and easy to understand  1. Strongly disagree  5. Strongly agree   |    |
| B. The teaching aids were effectively used  1. Strongly disagree  5. Strongly agree  |    |
| The state of the s |    |
| C. The course material handed out was adequate 1. Strongly disagree 5. Strongly agree 3  |    |
| D. The instructors encouraged interaction and were helpful  1. Strongly disagree  5. Strongly agree  |    |

BHARATH INSTITUTE OF LAW (BHARATH INSTITUTE OF HIGHER EDUCATION AND RESEARCH) 173, Agharam Road, Selaiyur, Chennai – 600 073

|         | Course Feedb  | ack Form                      | A         |
|---------|---|-------------------------------|-----------|
| Course  | e Tille: Course on 2d   | eab. of Dr                    | . Ambedia |
| Date F  | From : 05.02.2019 Date to : 16.03   | Bidol9 Venue: B               |           |
| Please  | fill the short questionnaire to make the course better.                       | A 100 -1                      | of Law.   |
| Оссир   | ation : Skudent   |                               | ret .     |
| Your C  |   | Institute of Lau              |           |
| Your F. | lighest Qualifications : B.com.,  |                               |           |
| Please  | respond below with 1, 2, 3, 4 or 5, where 1 and 5 are                         | e explained.                  |           |
|         | DESIGN OF THE COURSE  | T transcript                  | <u> </u>  |
| A       | . Were objectives of the course clear to you?                                 | Yes / No                      | Yes       |
| В.      | The course contents met with your expectation                                 |                               |           |
|         | 1. Strongly disagree  | 5. Strongly agree             | 4         |
| C.      | bequence was well planned   |                               |           |
|         | 1. Strongly disagree  | 5. Strongly agree             | 5         |
| D       | The contents were illustrated with  1. Too few examples                       | 5. Adequate examples          | 4         |
| E.      | The level of the course was  1. Too low                                       | 5. Too high                   | 4         |
| F.      | The course contents compared with your experimental <i>I. Too theoretical</i> | ectations 5. Too empirical    | 3         |
| G.      | The course exposed you to new knowledge an<br>1. Strongly disagree            | d practices 5. Strongly agree | 4         |
| H.      | Will you recommend this course to your collect.  1. Not at all                | agues? 5. Very strongly       | 3         |
| THEC    | ONDUCT OF THE COURSE  | - SANDE DE SUIT               |           |
| A.      | The lectures were clear and easy to understand  1. Strongly disagree          | 5. Strongly agree             | 4         |
| В.      | The teaching aids were effectively used  1. Strongly disagree                 | 5. Strongly agree             | 4         |
| C.      | The course material handed out was adequate                                   |                               |           |
|         | 1. Strongly disagree  | 5. Strongly agree             | 3         |
| D.      | The instructors encouraged interaction and were                               |                               | 4         |
|         | <ol> <li>Strongly disagree</li> </ol>   | 5. Strongly agree             | 17        |

# COURSE ON IDEALS OF DR. AMBEDKAR STUDENTS' PARTICIPATION



A course on "IDEALS OF DR. AMBEDKAR" was organized and conducted by the Bharath Institute of Law for the benefit of law students from 05<sup>th</sup> February, 2019 to 16<sup>th</sup> March, 2019. Totally 35 students attended this course.

The following resource persons conducted the course:

- Mr. Harsha, Advocate, High Court of Madras, Chennai.
- Mr. Nijapriyan, Advocate, High Court of Madras, Chennai.
- Ms. S. Indhumathy, Assistant Professor, Bharath Institute of Law.

COURSE CO-ORDINATOR